



CANP Chapter Connection January 2008



Happy New Year!!

Join us at CANP's 31st Annual Educational Conference!

CANP 31st Annual Conference

March 6-9, 2008 at the Paradise Point Resort in San Diego

The 31st Annual Conference is fast approaching! You should have received the conference registration brochure, however, at the end of this communications you will find registration forms. Registration forms are available on-line. Please encourage your members to register early. **Early registration is February 18, 2008.**

Rooms at Paradise Point Resort are ready to reserve. We have secured an amazing room rate of \$185 for a Lanai Garden/Lagoon view room, \$235 for a studio garden suite, \$285 for a studio bay suite, \$305 for a one bedroom garden suite and \$355 for a one bedroom bay suite. **CANP's room rate and block will expire on February 13, 2008.** Please contact the hotel reservations at 800-344-2626 and let them know you are attending the CANP conference.

Along with the registration form you will find a membership application. We are running a membership special to encourage joining CANP, especially with pending NP legislation. Please check and make sure all those who attend your meetings are CANP members and encourage those NP's who are not members to use this membership special and join CANP. Every NP counts and ever member strengthens **our** professional association.

CANP Raffle: Please start talking to your chapter members about raffle items to be donated to the big Fundraiser Raffle at our Annual Conference. We are requesting at least 2-3 members from each chapter help sell raffle tickets and man the booth in the exhibit hall. Raffle information is included in this communications. If you have questions please contact Mary Eng Huntsinger, CANP Vice President of Fundraising at mary_eng@verizon.net.

CANP's 2nd House of Delegates Meeting

Paradise Point Resort, San Diego

March 5, 2008 – 2:00pm – 5:00pm (Registration begins at Noon)

March 6, 2008 – 7:30am – Noon



CANP values the important role of chapter affiliates in selecting delegates to the House of Delegates, the ultimate authority in establishing the professional policies of the organization.

There will be 85 delegates representing CANP's chapters at our 2nd House of Delegates meeting! We thank you for your work related to the 2008 session.

The House of Delegates Manual will be mailed to each delegate thirty (30) days prior to the House of Delegates meeting. It is very important for CANP members who serve in the House of Delegates to have a thorough understanding of their responsibility for reviewing and overseeing the professional policies of CANP. Responsibilities of state delegates include (1) developing an understanding of the issues on the House of Delegates agenda, (2) learning the perspectives of CANP members in their chapter, (3) participating in both days of the House of Delegates session, and (5) reporting back to CANP members in the state on the outcome of the House session.

Please see the Delegate FAQs on CANP's website.

The House of Delegates is the supreme authoritative policymaking body of the Association with respect to Association health, practice, professional and external matters and, in principle, is the voice of the active members. The House and its members are responsible to guide and direct the policy and activities of the Association in the best interest of the nurse practitioner profession and the public it serves.

Do you know a NP who should be recognized by their peers?

Please let your members that it is now time to recognize a fellow nurse practitioner by nominating this outstanding individual for one of the following awards:

Nurse Practitioner of Distinction 2008

Here is your opportunity to recognize a fellow nurse practitioner by nominating this outstanding individual for the Nurse Practitioner of Distinction Award. This prestigious award is presented at the March conference in San Diego. Please complete the attached Recognition Awards Nomination Form to nominate a nurse practitioner. Please include a current CV.

Nurse Practitioner Advocate of the Year 2008

The recipient of this award may be selected from groups, businesses or individuals who have shown a consistent and outstanding effort in the advancement of the nurse practitioner role. This prestigious award is presented at the March conference in San Diego. Please complete the attached Recognition Awards Nomination Form to nominate an individual.

January 2008 State Government Relations Update

2007: The Year of Healthcare Reform and the Special Session of the Legislature

CANP Representing California's Nurse Practitioners

2007 has proven to be a landmark year for policy work pertaining to nurse practitioners in the State of California. Nurse practitioners were at the forefront of policy discussions pertaining to healthcare reform in California, beginning with the Governor's Healthcare Reform Proposal last January. Never in the history of the nurse practitioner profession in California, have nurse practitioner issues been discussed, supported, and debated in the administration and legislature. Many legislators, from both sides of the aisle, expressed interest in removing statutory and regulatory barriers to NP care as a result of the Governor's proposal. The 2007 legislative session and special session saw the introduction of nine bills which contained language on nurse practitioner practice. Two bills were passed and signed by the Governor (AB 136, SB 102), one bill was held over to the 2008 session (AB 1436), three bills were removed from the calendar, and three bills are active in the special session (ABX1 1, ABX1 2, and SBX1 24). As a result, nurse practitioners throughout the state participated in press conferences, radio and television interviews, and appeared in print media. Below is a summary of the many activities CANP's leadership participated in during 2007.

Ongoing Activities: January 2007 to the present

- Governor Schwarzenegger introduces his Comprehensive Healthcare Reform Proposal. Removal of statutory and regulatory barriers to nurse practitioner care included and CANP invited to discuss ways in which NPs can improve healthcare access and affordability in California.
- CANP's Health Policy and Practice leadership drafted and circulated educational material relating to nurse practitioner practice in California and nationwide to all California legislators and press in response to inaccurate and negative comments made by opposing organizations in the media.
- CANP's HPPC Director drafts multiple options for proposed language amendments relating to NP statutes and regulations.

February-December 2007:

- AB 1436 (Hernandez): Nurse Practitioner Scope of Practice was introduced to the legislature, sponsored by CANP. Amendments and additions to the Nurse Practice Act included scope of practice, prescriptive authority, provider recognition, reimbursement equity, and durable medical equipment.
- CANP's HPPC leadership held extensive meetings and discussions with administration and legislative leadership and members regarding importance of defining the scope of practice for

nurse practitioners in California. The purpose of these meetings were to inform them about the numerous barriers to practice that exist in California which lead to inadequate access to high-quality, safe healthcare. AB 1436 held over to 2008.

- Senator Ashburn introduces SB 809: Nurse Practitioner Scope of Practice to the legislature, author-sponsored.
- CANP works with Democratic Leadership on healthcare reform proposals, identifying problematic statutes pertaining to access to NP care.
- CANP provides the legislative leadership and legislative membership with nationally published outcome data on safety, efficacy, and quality of NP care.
- CANP's HPPC leadership attended regular meetings with Democratic and Republican leadership and staff on the impact of nurse practitioner care within the context of healthcare reform.
- CANP's HPPC leadership attends regular meetings with the American Nurses Association/California, the California Nurses Association, The California Academy of Family Physicians and other interested groups to inform and collaborate on activities related to healthcare reform.
- AB 139 (Bass): DMV Physical Examinations, and SB 102 (Migden): Blood Transfusions are introduced to the legislature and CANP's HPPC leadership provide testimony to the Assembly and Senate Committees.

June 2007:

- CANP advocates for school nurses and nurse practitioners by participating in a two-day workshop entitled: Governor's Advisory Workgroup on School-Based Health Centers. CANP's comments and discussions during this workgroup focused on the need for a school nurse in every school if the model of school-based health centers were going to be a successful model as conceptually identified.

June-July 2007:

- CANP joined the Primary Care Alliance Coalition along with the California Academy of Family Practice, California Association of Physician Groups, the California Center for Public Health Advocacy and others organizations on recommendations for amendments to AB 8 (Nuñez/Perata).
- CANP's HPPC leadership continues discussions on NP scope of practice delineation as part of the work-force issues lobbied by the coalition and drafted NP-specific language amendments to AB 8.
- CANP's HPPC leadership lobbies Democratic leadership on proposed amendments to AB 8.
- CANP further develops relationships with other interested provider groups.

July 2007:

- CANP's contracted lobbying firm, Political Solutions, attended the California State Rural Health Association Stakeholder meeting on behalf of CANP. The purpose of the meeting was to discuss goals and priorities as they relate to the health care reform proposals currently before the legislature. There were approximately 30 representatives participating from various clinics, hospitals and coalition groups. The only other provider group present was the CA Optometric Association. After two hours of debate the group came to a consensus on four priorities:
 - #1- WORKFORCE: The group has ranked the rural provider shortages/patient access issue as number one. They will recommend the expansion of mid-level providers as well as to strengthen the CA Health Service Core to provide student loan debt repayment for ALL providers.
 - #2-CHRONIC CONDITIONS: Address chronic conditions that disproportionately impact rural areas (diabetes, asthma). Also address mental health.

- #3- ADEQUACY & AFFORDIBILITY OF INSURANCE BENEFIT PACKAGE: Group wants to see "continuity," especially concerned with temporary and seasonal workers.
- #4- INSURERS MUST OFFER COVERAGE IN RURAL AREAS: Group wants insurance companies to provide adequate reimbursement to providers and set an investment standard.

September 2007:

- Governor Schwarzenegger calls a special session of the legislature to complete work on comprehensive healthcare reform and water supply. Due to the extended budget negotiations over the summer, work was stalled on these two issues and the Governor felt that more time was needed to negotiate terms of healthcare reform within the legislature.
- CANP's HPPC leadership continue informal meetings with interest groups, legislators, and administration officials.
- AB 136 (Bass): DMV Physical Examinations and SB 102 (Migden): Blood Transfusions are signed by Governor Schwarzenegger.

October – November 2007:

- CANP's HPPC leadership participates in ongoing meetings with the Governor and Democratic leadership on healthcare reform proposals.
- NP scope of practice language re-drafted and shared with stakeholders.
- Governor's Healthcare Reform Proposal drafted with NP scope of practice language addressed.
 - CANP drafts recommended amendments to NP scope of practice language pertaining to the Task Force on Nurse Practitioner Scope of Practice. Amendments reflect BRN as sole authority to interpret the practice of nurse practitioners and to promulgate regulations pertaining to NP scope of practice.
 - CANP drafts amendments and written concerns which are shared with administrative and democratic leadership and attend daily meetings and discussions on the impact of original language as proposed.
- ABX 1 (Nuñez) introduced to the legislature
 - CANP drafts proposed amendments and submits them to Democratic leadership with daily discussion and meetings.
 - Intensive lobbying on concern about the profession of medicine defining the scope of practice for the profession of nurse practitioners.
- CANP HPPC leadership participates in November 14, 2007 hearing of the Assembly Health Committee.
 - ABX 1 (Nunez) passes out of Assembly Health and is sent to Assembly Appropriations.
- CANP HPPC leadership works through Thanksgiving with Speaker Nunez's office and the governor's office to finalize NP amendments. Amendments address a repeal date on the task force language and task force make-up. CANP also provides argument to CMA's proposed amendments to strike all NP scope of practice language, stating that only the legislature can make scope of practice determinations, not regulatory agencies.

December 2007:

- CANP's HPPC leadership attend meetings with Assemblyman Hernandez and staff to discuss AB 1436 and necessary amendments. CANP drafts and provides amendments related to NP scope of practice in the event that ABX1 1 is not heard in January.

CANP, in its ongoing meetings and communications with the Speaker's and Governor's office, continue to advocate for BRN-only language within the task force, discussing the concerning issues surrounding the combined membership of the task force. Intent of this amendment was not to have the board of medicine define NP scope of practice, but rather to have a collaborative task force with nursing, medicine, and academia participating in the discussion with the emphasis being on patient safety. Given the myriad of research confirming the quality, safety

and efficacy of NP care, the boards charged with protection of the public would be able to engage in a reasonable discussion and subsequent draft of regulations pertaining to NP scope of practice. This model was utilized when the Nurse Practice Act was drafted defining nursing scope of practice and more specifically, when the standardized procedure model was set in regulation.

CANP recognizes that individual members may not agree with many components of the healthcare reform proposals and respects our member's views. CANP does not intend to direct members to support one bill over another, but rather to request support for the development of a scope of practice for nurse practitioners within the state of California. The purpose of CANP's goal is to remove practice barriers and improve access to safe, effective, high-quality healthcare, in which the members charged the organization to complete. NP issues are of vital importance to both parties in the legislature and the Governor. CANP has and will continue to work diligently throughout 2008 to provide these stakeholders with proposal language, discussion, argument, and collaboration. The Health Policy and Practice Committee and leadership thank you for your continued support.

Mark your calendar

- January 25, 2008 – CANP Public Relations Retreat, Sacramento
- January 26, 2008 – CANP Board of Directors Meeting, Sacramento
- January 27, 2008 – CANP Educational Affairs Retreat, Sacramento
- March 5 – 6, 2007 – CANP House of Delegates Meeting, San Diego**
- March 6 – 9, 2008 – CANP Annual Educational Conference, San Diego**



SAVE THE DATE!

31st Annual Educational Conference



Bridging Health Care Needs

Paradise Point
Resort
San Diego
March 6-9, 2008

www.canpweb.org

31st Annual Conference Registration

Online Registration Available at www.canpweb.org

Name _____ Credentials _____

Address _____

City _____ State _____ Zip _____

Email _____

RN License # _____ Fax _____

Preferred Phone _____ Alt Phone _____

In-track session seating is limited and available on a first-come basis. It is recommended you arrive promptly to gain admittance.

All in-track sessions are included in the registration category you select except for the "Workshop" category.

All workshop sessions are a separate or additional registration fee.

Workshop seating is limited and registration *is* required for each workshop.

All registrants must select workshops to attend on backside of registration form.

Workshops will be filled on a first-come basis. Once workshops listed reach capacity, all other registrations will be waitlisted.

Registration Rates		Before 2/18/08	After 2/18/08
Member Rates:	Total Conference	<input type="checkbox"/> \$375	<input type="checkbox"/> \$475
	1 day	<input type="checkbox"/> \$250	<input type="checkbox"/> \$350
	Workshop (each)	<input type="checkbox"/> \$50	<input type="checkbox"/> \$100
**Non-Member Rates:	Total Conference	<input type="checkbox"/> \$575	<input type="checkbox"/> \$675
	1 day	<input type="checkbox"/> \$450	<input type="checkbox"/> \$550
	Workshop (each)	<input type="checkbox"/> \$125	<input type="checkbox"/> \$225
Student Member Rates:	Total Conference	<input type="checkbox"/> \$200	<input type="checkbox"/> \$250
	1 day (Fri or Sat only)	<input type="checkbox"/> \$100	<input type="checkbox"/> \$150
**Student Non-Member Rates:	Total Conference	<input type="checkbox"/> \$350	<input type="checkbox"/> \$450
	1 day (Fri or Sat only)	<input type="checkbox"/> \$200	<input type="checkbox"/> \$300

** Join CANP today and receive Member registration rates **

CANP membership dues are prorated for the rest of the 2007-2008 membership year and provide a savings of \$80 - \$100 depending on the membership category you are eligible for. Won't you consider joining us today?

CANP Membership Categories – Chapter dues are included in State dues

FULL ~~\$250~~ **\$100** Nurse practitioners licensed to practice and reside in California. Full members shall have full and exclusive voting privileges and rights to hold office.
Membership till June 30, 2008

ASSOCIATE ~~\$160~~ **\$55** Individuals who are interested in and/or associated with the profession, but who are not included in any other classification of membership. Individuals who qualify for this category may include, but are not limited to, out-of-State NPs, retired NPs, Non-NPs who support our industry, and individuals not working in the field of nursing. Individuals enrolled as students in a nurse practitioner program that is not a State approved, Master's level program, qualify for this membership. These members shall not have the right to vote or hold office.
Membership till June 30, 2008

STUDENT ~~\$160~~ **\$55** Nurse practitioner students enrolled fulltime in a state-approved Masters level or above NP program. This membership is available only during the last year of the students Masters program and the first year in practice. These members shall not have the right to vote or hold office. **REQUIRED INFORMATION FOR STUDENT MEMBERSHIP:**

SCHOOL _____ GRADUATION DATE _____

EMERITUS ~~\$135~~ **\$45** Qualified applicant must prove 25 year of continuous state membership and must be approved by CANP Board of Directors.
Membership till June 30, 2008

Complete registration payment on back

Please select and rank workshops in preference of attendance (1=highest)

<p><u>Thursday, March 6, 2008</u> 2:00pm – 5:00pm – Workshops</p> <p>_____ <input type="checkbox"/> W1: Writing for Publication Workshop Writing for Publication</p> <p>_____ <input type="checkbox"/> W2: CSII Pharmacology Course</p> <p>_____ <input type="checkbox"/> W3: Communicating with Confidence</p> <p>_____ <input type="checkbox"/> W4: Nurse Practitioner Entrepreneur</p> <p>_____ <input type="checkbox"/> W5: New Developments in Contraception: The Single Rod Implant</p> <p>_____ <input type="checkbox"/> W6: Beyond Heart sounds: An auscultation listening Skills Workshop</p> <p>_____ <input type="checkbox"/> W7: Splinting and Immobilization Workshop</p>	<p><u>Sunday, March 9, 2008</u> 9:00am – 12:00pm – Workshops</p> <p>_____ <input type="checkbox"/> W8: Survival Spanish for Nurse Practitioners</p> <p>_____ <input type="checkbox"/> W9: Vaginal Microscopy</p> <p>_____ <input type="checkbox"/> W10: Media Training</p> <p>_____ <input type="checkbox"/> W11: Coding and Billing for the Advanced Nurse Practitioner</p> <p>_____ <input type="checkbox"/> W12: Wound Care: A Workshop in Healing</p> <p>_____ <input type="checkbox"/> W13: Common Dermatology Procedures Workshop</p> <p>_____ <input type="checkbox"/> W14: A Clinical Update on Intrauterine Contraception</p>
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Payment Summary

Total Conference		\$ _____
One Day	<input type="checkbox"/> Thursday <input type="checkbox"/> Friday <input type="checkbox"/> Saturday or <input type="checkbox"/> Sunday	\$ _____
Workshop(s) – refer to front of registration for cost	# _____	\$ _____
Guest Exhibit Hall Pass (\$50.00 per person – no children allowed)	# _____	\$ _____
Saturday Night Event (\$50.00 per adult, \$25.00 per child under 12)	# _____	\$ _____
<i>Optional - Not included in registration fee</i>		

CANP Membership – Please fill out membership application included

FULL	Membership till June 30, 2008	<input type="checkbox"/> \$250 \$100	\$ _____
ASSOCIATE	Membership till June 30, 2008	<input type="checkbox"/> \$160 \$55	\$ _____
STUDENT	Membership till June 30, 2008	<input type="checkbox"/> \$160 \$55	\$ _____
EMERITUS	Membership till June 30, 2008	<input type="checkbox"/> \$135 \$45	\$ _____
<i>Pending approval by CANP Board of Directors</i>			
TOTAL			\$ _____

Payment

Payment Options: Check # _____ enclosed (***Checks payable to CANP***) Visa MasterCard

Card Number _____ Expiration Date _____ 3-digit Code _____

Name on Card _____ Signature _____

Mail registration form with payment to:
CANP, One Capitol Mall, Suite 320, Sacramento, CA 95814
- OR -
Fax your registration form with credit card information to 916-444-7462

Cancellation and Refund Policy

A full refund, less \$50 cancellation fee, will be provided if requested in writing by February 16, 2008.
No refunds will be available after February 16, 2008.

Registration Confirmation and Workshop Changes

If you have not received a confirmation letter from CANP within 2 weeks of submitting registration, please call 916-441-1361. Contact CANP as soon as possible if changes to your workshop selections are needed. Any changes to your workshop sessions must be made through CANP.

Questions? Call 916-441-1361 or via email at: admin@canpweb.org



*Join CANP today and save on your
2008 Annual Conference registration*

One Capitol Mall, Suite 320
Sacramento, CA 95814
Tel: 916.441.1361
Fax: 916.444.7462
Join on-line at
www.canpweb.org

2007-2008 Membership Year

NAME _____

CALIFORNIA RN LICENSE # _____ CREDENTIAL _____ Date of Birth (month/date) _____

Please complete both addresses and then mark your mailing address preference:

HOME ADDRESS _____

CITY _____ STATE _____ ZIP _____ HOME TELEPHONE (_____) _____

BUSINESS NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____ BUSINESS TELEPHONE (_____) _____

PREFERRED E-MAIL (_____) _____ PRIMARY FAX (_____) _____

REFERRED BY _____

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Membership till June 30, 2008

SPECIALTY (INDICATE YOUR PRIMARY SPECIALTY)

- | | | | | |
|--------------------------------------|-------------------------------------------------------|------------------------------------------------|-----------------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Adult | <input type="checkbox"/> Education/Research | <input type="checkbox"/> Home Health | <input type="checkbox"/> Oncology/Hematology | <input type="checkbox"/> Urgent Care |
| <input type="checkbox"/> Acute care | <input type="checkbox"/> Emergency Room | <input type="checkbox"/> Internal Medicine | <input type="checkbox"/> Orthopedics/Phys. Medicine | <input type="checkbox"/> Urology |
| <input type="checkbox"/> Adolescent | <input type="checkbox"/> Endocrinology/Diabetes | <input type="checkbox"/> Neonatal | <input type="checkbox"/> Pediatrics | <input type="checkbox"/> Women's Health |
| <input type="checkbox"/> AIDS/HIV | <input type="checkbox"/> Family Practice/Primary Care | <input type="checkbox"/> Nephrology | <input type="checkbox"/> Psychiatric/Mental Health | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Cardiology | <input type="checkbox"/> Geriatrics | <input type="checkbox"/> Obstetrics/Gynecology | <input type="checkbox"/> Public Health | |
| <input type="checkbox"/> Dermatology | | <input type="checkbox"/> Occupational Health | <input type="checkbox"/> Student Health | |

Payment

Payment Options: Check # _____ enclosed (**Checks payable to CANP**) Visa MasterCard

Card Number _____ V-Code _____ Expiration Date _____

Name on Card _____ Signature _____

Your check or money order is your receipt. Pursuant to Federal Law, we must notify you that 25% of your dues are for lobbying expenses and are not tax deductible. The remainders of CANP dues are not tax deductible as a charitable contribution for Federal Tax purposes, but may be deductible as a business expense.

P L E A S E C O M P L E T E B A C K O F A P P L I C A T I O N

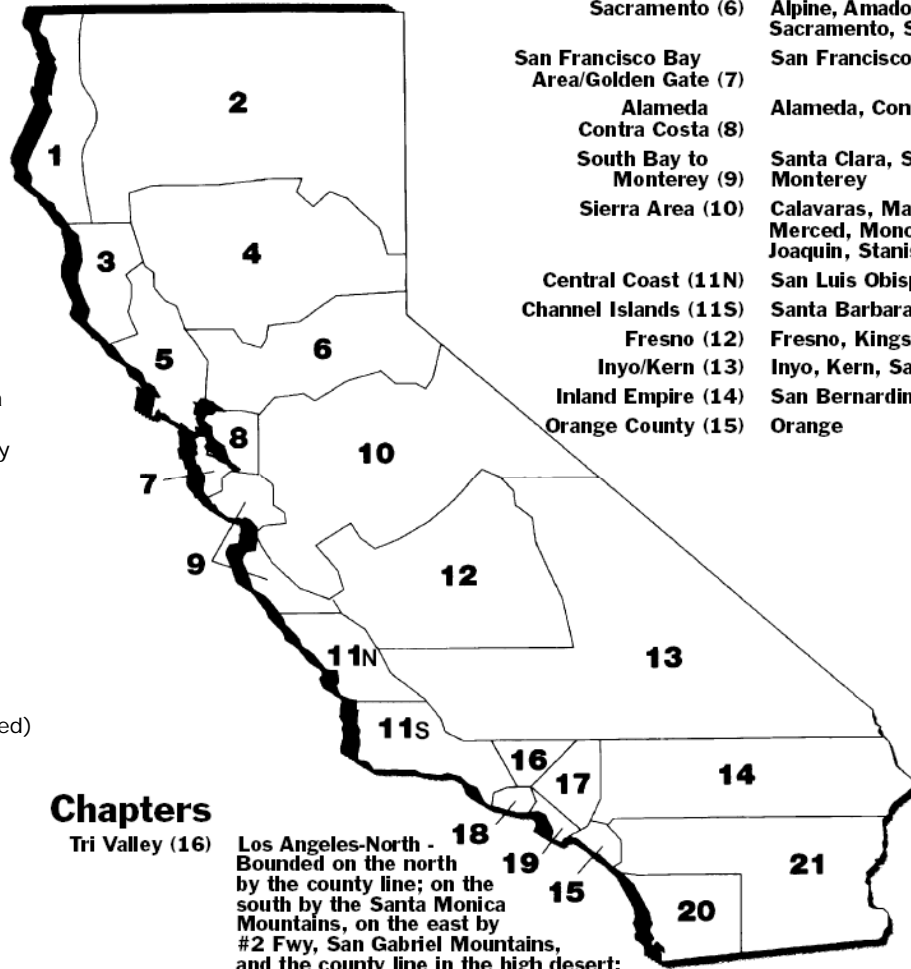
CANP Member Communications

- I do not wish to appear on the consumer searchable database.
- I do not wish to receive fax or email correspondence from CANP.
- Please remove me from outside (organizations not endorsed by CANP) mailing list requests

CANP Chapter Selection

Please select your chapter using this map

- (1) North Coast
- (2) Redding
- (3) Mendocino (not affiliated)
- (4) Three Rivers
- (5) North Bay
- (6) Sacramento
- (7) San Francisco Bay Area/Golden Gate
- (8) Alameda Contra Costa
- (9) South Bay to Monterey
- (10) Sierra Area
- (11N) Central Coast (not affiliated)
- (11S) Channel Islands
- (12) Fresno
- (13) Inyo/Kern (not affiliated)
- (14) Inland Empire
- (15) Orange County
- (16) Tri Valley
- (17) Greater Pasadena
- (18) West Los Angeles
- (19) South Bay
- (20) San Diego
- (21) Coachella Valley



Chapters

- North Coast (1)** Del Norte, Humboldt
- Redding (2)** Lassen, Modoc, Shasta, Siskiyou, Trinity
- Mendocino (3)** Mendocino (not affiliated)
- Three Rivers (4)** Butte, Colusa, Glenn, Nevada, Plumas, Sierra, Sutter, Tehama, Yuba
- North Bay (5)** Lake, Marin, Napa, Sonoma
- Sacramento (6)** Alpine, Amador, El Dorado, Placer, Sacramento, Solano, Yolo
- San Francisco Bay Area/Golden Gate (7)** San Francisco, San Mateo
- Alameda Contra Costa (8)** Alameda, Contra Costa
- South Bay to Monterey (9)** Santa Clara, Santa Cruz, Monterey
- Sierra Area (10)** Calaveras, Madera, Mariposa, Merced, Mono, San Benito, San Joaquin, Stanislaus, Tuolumne
- Central Coast (11N)** San Luis Obispo
- Channel Islands (11S)** Santa Barbara, Ventura
- Fresno (12)** Fresno, Kings, Tulare
- Inyo/Kern (13)** Inyo, Kern, San Bernardino-North
- Inland Empire (14)** San Bernardino-South
- Orange County (15)** Orange

Chapters

- Tri Valley (16)** Los Angeles-North - Bounded on the north by the county line; on the south by the Santa Monica Mountains, on the east by #2 Fwy, San Gabriel Mountains, and on the west by the county line.
- Greater Pasadena (17)** Los Angeles-East - Bounded on the north by the San Gabriel Mountains; on the south by the #105 Fwy and the county line; on the east by the county line; and on the west by the #2 and #10 Fwys.
- West Los Angeles (18)** Los Angeles-West - Bounded on the north by the Santa Monica Mountains, the south by the #105 FWY; the east by the #710 Fwy; and the west by the coast.
- South Bay (19)** Los Angeles-South - Bounded on the north by the #105 Fwy; the south by the coast; the east by the county line, the west by the coast.
- San Diego (20)** San Diego
- Coachella Valley (21)** Imperial, Riverside

CANP Membership Agreement

Upon submission of this application, I hereby agree to act in accordance with the laws, rules, and regulations of the state of California, the federal government, and in accordance with the Code of Ethics, Standards of Practice, and bylaws of the California Association for Nurse Practitioners. Failure to do so may result in the termination of my membership without refund. Once accepted into membership, dues are non-refundable. I understand that I will receive correspondence via fax/phone/e-mail sent by or on behalf of the California Association for Nurse Practitioners (CANP).

SIGNATURE _____ DATE _____

CANP Chapter Connection
January 2008



Nurse Practitioner Advocate of the Year 2008

The recipient of this award may be selected from groups, businesses, or individuals who have shown a consistent and outstanding effort in the advancement of the nurse practitioner role. This prestigious award is presented at the March conference in San Diego. Please complete the Recognition Awards Nomination Form below to nominate an individual.

Criteria for selection include:

- A. Contributed to increasing awareness and acceptance of nurse practitioners.
- B. Contributed to enhancing the status and economic welfare of nurse practitioners
- C. Contributed towards the professional development of the nurse practitioner role through research
- D. Contributed through positive media impact and visibility with consumer groups, the nurse practitioner role
- E. Categories include:
 - 1. Legal
 - 2. Financial
 - 3. Professional advancement
 - 4. Political Advocacy

Please print or type

Nominee:

Name: _____

Professional Title: _____ Institutional Affiliation: _____

Home Address: _____ City: _____ Zip: _____

Phone: Work (____) _____ Home (____) _____ Fax (____) _____

Email: _____

Submitted by:

Name: _____

Phone: Work (____) _____ Home (____) _____ Fax (____) _____

Email: _____

Please attach a brief (not more than 500 words) typed description highlighting the evidence of the nominee's qualifications. Please include information about the nominee's participation and involvement with CANP. You may provide supporting evidence of not more than 3 pages as an addendum to the brief description.

Please submit the nomination form by the **deadline of February 1, 2008** to:
The California Association for Nurse Practitioners
One Capitol Mall, Suite 320
Sacramento, CA 95814
admin@canpweb.org



Nurse Practitioner of Distinction for 2008

Here is your opportunity to recognize a fellow nurse practitioner by nominating this outstanding individual for the Nurse Practitioner of Distinction Award. This prestigious award is presented at the March conference in San Diego. Please complete the Recognition Awards Nomination Form below to nominate a nurse practitioner.

The following outline criteria for the Nurse Practitioner of Distinction:

- A. Active full or Emeritus membership in CANP
- B. NP who has demonstrated exemplary professionalism in the nurse practitioner role in either clinical practice, research or community affairs
- C. NP who embodies the ideal: excellence as a role model, source of hope and encouragement to other NPS and who has made exceptional contributions to the health care community
- D. NP who furthers the legal/professional standard of the nurse practitioner
- E. NP who has worked diligently in the education and recognition of the consumer of the nurse practitioner concept
- F. Categories of consideration include:
 - 1. Education, research administration, management
 - 2. Clinical service
 - 3. Peer assistance and role modeling
 - 4. Public arenas/consumer education
 - 5. Political arena/legislative

Please print or type

Nominee:

Name: _____

Professional Title: _____ Institutional Affiliation: _____

Home Address: _____ City: _____ Zip: _____

Phone: Work (____) _____ Home (____) _____ Fax (____) _____

Email: _____

Submitted by:

Name: _____

Phone: Work (____) _____ Home (____) _____ Fax (____) _____

Email: _____

Please attach a brief (not more than 500 words) typed description highlighting the evidence of the nominee's qualifications. Please include information about the nominee's participation and involvement in CANP. You may provide supporting evidence of not more than 3 pages as an addendum to the brief description. Please include the nominee's CV.

Please submit the nomination form by the **deadline of February 1, 2008** to:
The California Association for Nurse Practitioners
One Capitol Mall, Suite 320
Sacramento, CA 95814
admin@canpweb.org

January 17, 2008

Dear Chapter Leaders,

Our 31st Annual Conference is rapidly approaching. It is scheduled for March 6-9, 2008 to be held at the Paradise Point Resort in San Diego. The annual raffle held during the conference is one of our major fundraising events and we need your help. We ask each chapter to donate an item, of value, with suggestion \$150 value or more if your chapter is a larger region. If you do not want to bring an item, and prefer to donate cash, please send the money to Holly Macriss, our Executive Director, so that we can use it to purchase a grand prize. We also encourage individuals to donate items (such as vacation time-shares, art work, gift certificates) that they can spare. The money raised money will support our current projects:

- NP practice in the State of California is at RISK
 - Make sure NPs are included in healthcare reform in the State of California
 - Define a scope of practice for NPs, to be defined by NPs
 - Remove barriers to practice
 - Increase access for care
 - Ensure provider choice for patients

Please notify me by 2/15/08 what your chapter is contributing, via email @ mary_eng@verizon.net. Your chapter's participation in this major fundraising event is greatly appreciated!

In addition, volunteers are requested to help staff the raffle booth and to sell raffle tickets at the conference. Delegates attending House of Delegates will be asked to assist on March 5th and 6th. Additional volunteers will be needed starting the afternoon on March 6th up till the raffle on Saturday, March 8th. A volunteer sign-up sheet will be sent out soon. In the meantime, those interested in volunteering can email me their names, and preferred dates times for selling tickets and volunteering at the raffle booth. We are requesting all chapter leaders help sell raffle tickets during the conference since we will not be pre-selling raffle tickets this year.

Best regards,

Mary Eng Huntsinger, NP

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CANP Vice President of Finance